Henderson County Board of Public Education MINUTES May 13, 2024

The Henderson County Board of Public Education held a meeting on Monday, May 13, 2024, beginning at 4:00 pm, at 414 4th Avenue West, Hendersonville, NC. The meeting was accessible to the public via a livestream link at, <u>http://hcpsnc.org/live</u>.

Board Members Present:	
	Jay Egolf, Chairperson; Kathy Revis, Vice Chairperson; Stacey Caskey; Blair
Board Members Absent:	Craven; Shelia Dale; Alyssa Norman
	Robert Bridges
Administrative Staff Present:	
	Mark R. Garrett, Superintendent; Shannon Marlowe, Ed.D., Assistant
	Superintendent for Curriculum & Instruction; Mr. Scott Rhodes, Assistant
	Superintendent for Human Resources; Carl Taylor, Chief Administrative Officer; Bernie Sochia, Chief Finance Officer

Attorney Present: Chris Campbell Board Clerk: Tawana Clayton

CALL TO ORDER

Chairperson Mr. Jay Egolf called the meeting to order at 4:08 p.m. Mr. Egolf requested everyone present to stand as the West Henderson High School JROTC presented the colors. Mr. Egolf led those in attendance in the pledge of allegiance.

MOMENT OF SILENT REFLECTION

Chairperson Mr. Jay Egolf asked those present to remain standing and take a moment of silent reflection.

AGENDA APPROVAL

Mr. Jay Egolf acknowledged receipt of the meeting agenda and asked for a motion to approve. Mr. Blair Craven moved that the agenda be approved as presented. Seconded by Dr. Kathy Revis. *(Unanimously approved.)*

STAFF/STUDENT RECOGNITION

Superintendent Mark R. Garrett and principals showcased the HCPS students who will enlist in the military this year:

East Henderson High School: Daniel Zavala - ARMY RESERVES; Arlet Serrano Alfonso -ARMY RESERVES; Flor Soberanes Garnica - NATIONAL GUARD; Jack Maniscalco - NATIONAL GUARD

Hendersonville High School: William Fankhauser: AIR FORCE

Innovative High School:Jennifer Salas Orihuela (HCEC): ARMY RESERVES; Kayla Ruddy (HCCA): AIR FORCE

North Henderson High School:Eric Walther Cassidy - AIR FORCE; Hunter Aaron Erwin - AIR FORCE; Kain Anthony - AIR FORCE; Ava Grace Laughter - AIR FORCE; Sawyer Paul McCrary - AIR FORCE; Chloe Smith - NAVY (United States Naval Academy Aerospace Engineering; Edwin Maldonado-Velazquez - ARMY; Carolina R Mercado - AIR FORCE; Natalie Leonor Roman-Jimenez - MARINES; Riley Michael Lyda - AIR FORCE; Jose Ortiz Perez - NATIONAL GUARD; Franshesca Morales - NATIONAL GUARD West Henderson High School: Jacob Lamoree - MARINE CORPS; Mavrick Galloway - MARINE CORP; Caleb Justice - MARINE CORPS; Dawson Mattox - MARINE CORPS; Parker Norris - AIR FORCE (Already serving

April 2nd)

Principals presented certificates to the following students:

Apple Valley Middle School

Principal Dr. Katelyn Davis recognized the Apple Valley Middle School band, as they were invited to the New York Invitational Music Festival at Carnegie Hall. The band received a gold rating. Band Director: Ryan Summers

Flat Rock Middle School

Principal Brent Stepp recognized Pardee's Athletic Trainer of the Year for 23-24: Savannah Lambert.

Hendersonville Middle School

Principal Joni Allison presented results from the N.C. History Day State Contest.

Teacher: Ms. Boyette and Ms. Cheek

- Zayden Young- 1st Place Individual Website
- Ruby Huggins- 2nd Place Individual Exhibit
- Lia Corbeil-2nd Place Group Website
- Caroline Sleik-2nd Place Individual Website
- Ada Staebell-3rd Place Individual Website
- Sam Cannon-3rd Place Group Website
- Ben Kowalak-3rd Place Group Website

These students will represent North Carolina in the National Contest in June in College Park, Maryland.

East Henderson High School

Principal Brandon Scott recognized results from the JAG program at East Henderson High School.

- JNCG Specialist: Korryn McDonald
- On March 13th, at the NC Career Development Conference- the following HCPS students placed first place in the state:
 - Daniel Sanchez- Financial Literacy
 - Dathan Allison- Career Preparation

The team of Nikki Mejia, Danica Canet and Jaden Seyller- Creative Decision Making Team

• At the National Career Development Competition in St. Louis on April 18-20 all the students competed against other JAG students from across the country. The Creative Decision-Making Team- Nikki Mejia, Danica Canet and Jaden Seyller came in 6th in the Nation.

Hendersonville High School

Principal Laura Bruegger recognized Luke Morris who will attend Governor's School for Social Science. North Henderson High School

Principal Dr. John Shepard recognized several students for results at the N.C. History Day Regional and State Contest.

Teacher: Mr. Wayne Nock

North Henderson had six students compete in the N.C. History Day Western Regional Contest on Saturday, March 16th at UNC-Asheville. All six students and their work advanced to the N.C. History Day State Contest in Greensboro on Saturday, May 4th.

Regional Results: Fiona Adkins & Samara Ortiz-Ramirez - "How the Lindbergh Kidnapping Changed Forensic Science" (1st Place, Group Exhibit); Grayson Ellis- "Doom: Impact on Video Game Violence" (3rd Place,

Individual Paper); Ofelia Hernandez-Rios - "When Malcolm Went to Mecca" (1st Place, Individual

Documentary); Sophie LaPoint - "Levittown: The American Dream Turned Sour" (1st Place, Individual Paper); Eder Perez-Tierrablanca- "Breaking Barriers: The Women's Army Auxiliary Corps and Its Impact on American History" (2nd Place, Individual Paper)

West Henderson High School

Principal Luke Manuel recognized Shahbano Kahan who will be attending Governor's School for Natural Science.

Education First High School Exchange Year Award

Rachel Rodriguez on behalf of Education First High School Exchange Year, along with three HCPS exchange students, Josi Haefner, Germany, North Henderson HS, Matthis Unger, Germany, Hendersonville HS, Erwin Thomas, Germany, West Henderson HS presented Henderson County Public Schools with a Global Education Excellence Award.

PROGRAM HIGHLIGHT – HCPS Robotics Competition 2024 - FIRST LEGO League Challenge -Masterpiece The board and guests were in for a treat with a special presentation about the HCPS robotics club and competition by students at Mills River and Dana. There are 13 Robotics Clubs in HCPS and all clubs are grant funded. This is the 2nd Year HCPS has received grant funding for the clubs. HCPS hosted the 2nd Annual First Lego League Challenge Competition on April 13th. The Robotics clubs meet with school sponsor(s) once a week for 2 hours. The Dana Bots presented their innovation project from the April 13th competition. The MRS Legobots showcased the afternoon part of the April 13th competition. The team received the Champion Finalist Award.

BOARD MEMBERS' OBSERVATION

Mr. Blair Craven talked about how awesome all of the military, student, and staff recognitions/presentations were Monday evening. He also wanted to congratulate Ms. Kelly Stepp, the 2024 HCPS Teacher of the Year. Mrs. Stacey Caskey mentioned how wonderful this board meeting was. With all of the talk about school choice, Henderson County Public Schools is the best place to be.

Dr. Kathy Revis was amazed by all of the amazing opportunities in our school system, parent support, and our students.

Mrs. Alyssa Norman loved the highlights and achievements of our staff and students during the board meeting. She also wanted to congratulate the Class of 2024.

Mrs. Shelia Dale said this was the best board meeting we have ever had. She mentioned the impressive school tour at Rugby Middle School last week.

Chairman Jay Egolf talked about how awesome it was to have standing room only because of all of the student and staff recognitions/presentations.

PUBLIC INPUT - 2024-2025 PROPOSED BUDGET

At 5:20 p.m. Mr. Egolf opened the meeting for public input on the 2024-2025 proposed budget. Four people addressed the Board. Proposed budget public input ended at 5:36 p.m. No action was taken.

PUBLIC COMMENT

At 5:37 p.m. Mr. Egolf opened the meeting for public comment. Three people addressed the Board. Public comments ended at 5:50 p.m. No action was taken.

CONSENT AGENDA

Mr. Jay Egolf cited the Board's receipt of the Consent Agenda presented for approval upon recommendation of the Superintendent. Prior to the meeting, Board members received documentation relative to the Consent Agenda as follows:

- A. Meeting Schedule
 - 1. HCBPE Regular Business Meeting [Monday, June 10, 2024, 4:00 pm., (Closed Session at 3:00 pm.) (Boardroom)]
 - 2. HCBPE Special Called Business Meeting [End of Year Matters (Thursday, June 27, 2024, 9:00 a.m.) (Boardroom)]
- B. Minutes

- 1. April 8, 2024 (Regular Business Meeting)
- C. Personnel (as presented in closed session)
- D. Student Acceptances/Releases (as presented in closed session)
- E. Budget Amendment

Mr. Blair Craven moved that the Consent Agenda be approved as presented. Mrs. Stacey Caskey seconded the motion. *(Unanimously approved.)*

OLD BUSINESS

A. Policies for Adoption (Second Reading) – (Mr. Carl Taylor, Chief Administrative Officer)

- 1. Action Policy 3470/4305 Alternative Learning Programs/Schools
- 2. Action Policy 6125 Administering Medicines to Students

Chief Administrative Officer Carl Taylor presented Policy 3470/4305 – Alternative Learning Programs/Schools and Policy 6125 – Administering Medicines to Students *(second reading)* for Board approval. Policy 3470/4305 Alternative Learning Programs/Schools addresses the school system's alternative learning programs and schools consistent with requirements under current state law and State Board of Education policy. This policy is similar to and is intended to supersede current policy 453 – Alternative Education. Policy 6125 – Administering Medicines to Students This policy addresses administering medicines to students, including standards and procedures for administering medicines, emergency medications, and student self-administration of medications, consistent with current state law. This policy addresses legal requirements and standards to reduce the potential for liability. This policy is intended to supersede current policy 421, Medication Administration.

Mr. Blair Craven moved that the Henderson County Board of Public Education approve Policy 3470/4305 – Alternative Learning Programs/Schools and Policy 6125 – Administering Medicines to Students for second reading. Dr. Kathy Revis seconded the motion. *(Unanimously approved.)*

NEW BUSINESS

- A. Policies Recommended to be Rescinded (Mr. Carl Taylor, Chief Administrative Officer)
 - 1. Action Policy 421 Medication
 - 2. Action Policy 453 Alternative Education

3. Action – Policy 955 – Offer Versus Serve Provision of the National Lunch Program Mr. Blair Craven moved that the Henderson County Board of Public Education rescind Policy 421 – Medication; Policy 453 – Alternative Education; Policy 955 – Offer Versus Serve Provision of the National Lunch Program. Mrs. Alyssa Norman seconded the motion. *(Unanimously approved.)*

B. Policies for Adoption (*First Reading*) – (*Mr. Carl Taylor, Chief Administrative Officer*)

1. Action - Policy 4302 - School Plan for Management of Student Behavior

2. Action – Policy 7305 – Professional Standards of Conduct and Performance for Employees Chief Administrative Officer Carl Taylor presented Policy 4302 – School Plan for Management of Student Behavior and Policy 7305 – Professional Standards of Conduct and Performance for Employees *(first reading)* for Board approval. Policy 4302 - School Plan for Management of Student Behavior addresses the development of a school plan for managing student behavior consistent with requirements under current state law. This policy is intended to support current policies 4300 – Student Behavior Policies and 4301 – Authority of School Personnel. Policy 7305 – Professional Standards of Conduct and Performance for Employees outlines the professional standards of conduct and performance for employees. This policy is similar to and is intended to supersede current policies 708 – Professional Standards of Conduct and Performance for Teachers and 709 – Professional Standards of Conduct and Performance for Non-Teachers.

Mr. Blair Craven moved that the Henderson County Board of Public Education approve Policy 4302 -

School Plan for Management of Student Behavior for first reading. Dr. Kathy Revis seconded the motion. *(Unanimously approved.)*

Mr. Blair Craven moved that the Henderson County Board of Public Education approve Policy 7305 – Professional Standards of Conduct and Performance for Employees. Mrs. Stacey Caskey seconded the motion. *(Unanimously approved.)*

C. Action – (2024-2025) Inter-unit Student Transfer Agreements – (*Mr. Carl Taylor, Chief Administrative Officer*)

Chief Administrative Officer Carl Taylor presented the 2024-2025 Inter-unit Student Transfer Agreements for approval. The agreements between Henderson County Public Schools Board of Public Education and Polk County Board of Education and the Rutherford County Board of Education are the same as in previous years under which both parties have cooperated for years.

Mrs. Stacey Caskey moved that the Agreements for Inter-Unit Student Transfers (POLK COUNTY - SALUDA SECTION) and (RUTHERFORD COUNTY - BAT CAVE/LAKE LURE SECTIONS) be approved as presented. Mrs. Shelia Dale seconded the motion. *(Unanimously approved.)*

D. Action – Proposed Deed of Easement – (Mr. Carl Taylor, Chief Administrative Officer)

Chief Administrative Officer Carl Taylor presented Upward Elementary School Deed of Easement for Board approval. The City of Hendersonville is formally requesting an easement along the main drive of Upward Elementary School. This is necessary to facilitate sewer access for the forthcoming construction of the Army Reserve Center on adjacent property.

Mrs. Stacey Caskey moved that the Henderson County Board of Public Education approve the Upward Elementary School Deed of Easement. Mr. Blair Craven seconded the motion. *(Unanimously approved.)*

E. Action – Authorization to Submit Federal Program Applications – (Dr. Shannon Marlowe, Assistant Superintendent)

Assistant Superintendent Dr. Shannon Marlowe presented the Authorization to Submit Federal Program Applications for Board approval. On an annual basis, the School Board is asked to grant authorization for staff to submit applications to receive Federal Title I, Part A, (PRC 050), McKinney-Vento, Homeless Education (PRC 026), Title I, Part C, Migrant Education (PRC 051), Title II, Part A Supporting Effective Instruction (PRC 103), Title III, Part A (PRC 104 and 111) funds and Title IV, Part A, Student Support and Academic Enrichment Grants (PRC 108).

Mrs. Stacey Caskey moved that the Henderson County Board of Public Education grant staff the authorization to submit federal funding applications as outlined in the request. Mr. Blair Craven seconded the motion. *(Unanimously approved.)*

F. Action – Alternative Accountability Model Options 2024-2025 – (Dr. Shannon Marlowe, Assistant Superintendent)

Assistant Superintendent Dr. Shannon Marlowe presented the Alternative Accountability Model Options for the 2024-2025 school year for Board approval. Dr. Marlowe stated that the North Carolina Department of Public Instruction is requesting input as to the accountability option HCPS wishes to utilize at our alternative school, the Career Academy. This determination is made and reported on an annual basis. The HCPS administration recommends that the School Board continue to use Option B: Alternative Schools Progress Model that rewards student persistence and weighs heavily on academic growth. This model also allows three years of data for achievement reporting.

Mr. Blair Craven moved that the Henderson County Board of Public Education approve Option B: The Alternative Schools Progress Model as the accountability model for the Career Academy for the 2024-2025 school year. Mrs. Stacey Caskey seconded the motion. *(Unanimously approved.)*

G. Action – Purchase/Contract over \$90,000 – (*Mr. Bernie Sochia, Chief Finance Officer*) Chief Finance Officer Bernie Sochia presented the following vendors; Bayada, CDW-G, Clarity, Imperial Dade, Webb Chemical for Board approval for contracts and purchases over \$90,000. Pursuant to board policies 6420, Contracts with the Board, and 6430, Purchasing Requirements for Equipment, Materials, and Supplies, any purchases or contracts in excess of \$90,000 must be approved by the Board. Mrs. Alyssa Norman moved that the Henderson County Board of Public Education approve execution of the contracts and purchases with the listed vendors as presented. Mrs. Shelia Dale seconded the motion. *(Unanimously approved.)*

H. Action – Sole Source – (Mr. Bernie Sochia, Chief Finance Officer)

Chief Finance Officer Bernie Sochia presented the Noncompetitive Procurement Request for Board approval for Pearson, an online evaluation tool for school psychologists and speech therapists and Securly, which is used for internet safety and awareness monitoring software. Mr. Blair Craven moved that the Henderson County Board of Public Education approve Pearson and Securly as vendors under the sole source exemption guidelines. Mrs. Shelia Dale seconded the motion. (Unanimously approved.)

I. Action – Gym HVAC Project – (Mr. Bernie Sochia, Chief Finance Officer)

Chief Finance Officer Bernie Sochia presented the Gymnasium HVAC Projects for Board approval. Pursuant to board policies 6420, Contracts with the Board, and 6430, Purchasing Requirements for Equipment, Materials, and Supplies, any purchases or contracts in excess of \$90,000 must be approved by the Board. In addition, part of the ESSER III plan approved in November is to install HVAC in the gymnasiums at East, North and West High Schools. These projects were designed by Brittain Engineering, Inc and construction bids were opened on Friday, May 3. The low bids are with Bolton and Cooper Construction. Mr. Sochia stated these projects are within the available budget as previously presented, it is now requested that we get Board approval to proceed with executing contracts per the bid documents for the following projects:

East High – Cooper Construction

North High – Cooper Construction

West High - Bolton

Dr. Kathy Revis moved that the Henderson County Board of Public Education select Bolton and Cooper Construction as the contractors for the Gymnasium HVAC projects and authorize staff to proceed with execution of contracts with Bolton and Cooper Construction as presented. Mrs. Alyssa Norman seconded the motion. *(Unanimously approved.)*

J. Action – Lottery Application – (*Mr. Bernie Sochia, Chief Finance Officer*)

Chief Finance Officer Bernie Sochia presented the NC Lottery Application for Board approval. The Public School Building Capital Fund/N. C. Education Lottery Application is to request funds currently available (\$249,278.42) to pay debt service on the 2008 Installment Financing Contract debt issue for the Hillandale and Mills River Elementary School construction projects. All funds received from the N. NC Education Lottery are currently being used for debt service on these school building projects. The current year principal and interest for this bond is \$1,934,102 and goes into FY26.
Mrs. Stacey Caskey moved that the Henderson County Board of Public Education approve the North Carolina Education Lottery Application as presented. Mr. Blair Craven seconded the motion. *(Unanimously approved.)*

K. Action – Community Eligibility Provision (CEP) – (*Mr. Bernie Sochia, Chief Finance Officer*)
 Chief Finance Officer Bernie Sochia and Child Nutrition Director Robert Rolfe presented to the board an update on CEP. Eligibility is determined by an Identified Student Percentage (ISP) of 40% or higher, which equates to 65-70% of students being eligible for free or reduced-price meals. The district does not qualify as a whole for CEP. Mr. Sochia discussed the anticipated deficit that would occur in the Child Nutrition budget with continuing the CEP program. Continuing all schools on CEP would incur a deficit of (\$1,700,000), continuing with just all elementary schools would incur a deficit of (\$950,000). After

discussion, the Board agreed to move forward with the eight schools who qualify for CEP: Bruce Drysdale, Clear Creek, Dana, Edneyville, Hillandale, Sugarloaf, Career Academy, and Upward. Students at these eight schools will receive lunch at no cost through the CEP program with no additional forms required. Standard operations will resume for the remaining 15 schools for the 2024-2025 school year. This means parents/guardians will need to complete the free lunch form or pay for the price of lunch. HCPS will work on a communication plan to families plenty of time before the start of the new school year. Universal breakfast will continue for the 2024-2025 school year in all 23 schools. Mr. Blair Craven moved that the Henderson County Board of Public Education move forward with the eight schools who qualify for CEP: Bruce Drysdale, Clear Creek, Dana, Edneyville, Hillandale, Sugarloaf, Career Academy, and Upward. Mrs. Alyssa Norman seconded the motion. *(Unanimously approved.)*

- L. Action (2024-2025) County Appropriation Request (*Mr. Bernie Sochia, Chief Finance Officer*) Chief Finance Officer Bernie Sochia presented the 2024-2025 County Appropriation Request for Board approval. The local appropriation request is the summary of the Budget Workshops held in January, March and April 2024. The request will be forwarded to the Henderson County Board of County Commissioners for consideration for funding of the Local Current Expense and Capital Outlay Funds.
 - 2023-24 Current Expense Appropriation \$32,878,000
 - Requested Increase \$4,890,990
 - Current Expense Appropriation Request \$37,768,990
 - Capital Outlay Appropriation Request \$1,500,000
 - Total Appropriation Request for 2024-25 \$39,268,990

The board approved the 2024-2025 County Appropriation Request as presented with the direct for Mr. Garrett to present the CEP program to the county commissioners.

Mr. Blair Craven moved that the Henderson County Board of Public Education approve the 2024-2025 County Appropriation Request as presented with the directive for Superintendent Mark Garrett to present the CEP program to the county commissioners. Mrs. Stacey Caskey seconded the motion. *(Roll call vote: Shelia Dale-Yes; Blair Craven-Yes; Stacey Caskey-Yes; Kathy Revis-Yes; Alyssa Norman-Yes; Jay Egolf-Yes) (Motion passes unanimously.)*

M. Action – School Zoning – (Mr. Mark Garrett, Superintendent)

Superintendent Mark Garrett presented information on school zoning and two recommendations to the Board. The first recommendation is for Butler Bridge Road (Tap Root side) from 1-26 bridge to French Broad River be rezoned from Glenn C. Marlow Elementary to Fletcher Elementary. This change would not impact any students currently. The second recommendation for Rugby/WHHS rezoned to AVMS/NHHS is Butler Bridge Road (Tap Root side) from Asheville Highway to French Broad River to extend AVMS/North Zone on Hendersonville Road from Southchase development to Butler Bridge Road, Old Hendersonville Road-Old Brickyard Road. This change would impact 18 current students. HCPS would give these students the option to continue in Rugby/West or go to Apple Valley/North. Alyssa Norman moved that the Henderson County Board of Public Education approve the school zoning adjustments as presented. Mrs. Stacey Caskey seconded the motion. *(Unanimously approved.)*

BOARD/SUPERINTENDENT'S REPORT

- A. CAPITAL UPDATE (*Mr. Carl Taylor, Chief Administrative Officer*) Chief Administrative Officer Carl Taylor provided the board with status updates on the construction and facility projects currently underway or planned in the near future:
 - HCPS Projects:
 - Gymnasium HVAC- EH, NH, WH- Bid Approval
 - Intercom & VoIP- Etowah- June Installation

- 2023-2024 MRTS:
 - HVAC Replacement- Atkinson-Under Contract Johnson Controls
 - Roof Replacement FRMS, NHHS, WHHS
 - FRMS Completed
 - WHHS Completed
 - NHHS In Progress
 - HVAC Controls Upgrade-Various In Progress
 - Secure Entry & Cafeteria Expansion
 - Upward Elementary Secure Entry Completed
 - Cafeteria In Progress
 - New Front Office & Building Connection
 - West Henderson In Progress
- Capital Fund Balance Projects
 - Apple Valley/North Henderson Hallway Lighting Replacement
 - East Henderson Old Gym Bleacher Replacement
 - Flat Rock Hallway Flooring Replacement
 - West Henderson Old Gym Bleacher Replacement

No action was taken.

B. FINANCIAL STATEMENTS – (Mr. Bernie Sochia, Chief Finance Officer)

Mr. Bernie Sochia, Chief Finance Officer presented the financial report results of operations of the Local Current Expense and Other Restricted Funds for the 2023-24 fiscal year as of April 30, 2024: Revenues received totaled \$35,571,451 and expenditures made totaled \$27,411,467 which is 70% of the currently budgeted expenditures. 100% of the County appropriation has now been received. Fines and forfeitures and ABC revenues are trending lower than normal this year and could finish up to \$100,000 under budget. Results of operations of the Enterprise Funds for the 2023-24 fiscal year as of March 31, 2024: Child Nutrition revenues through the third quarter totaled \$6,137,275 and expenditures totaled \$7,186,411. A majority of this \$1,049,136 deficit is connected to operating under CEP for 2023-24. Child Care revenues through the third quarter totaled \$878,453 and expenditures totaled \$2,297,416. \$1,359,000 of this deficit is from stabilization funds already received. An operational cost recovery plan for fees is in place for next year to address the remaining deficit. No action was taken.

C. GENERAL OPERATIONS – (Mr. Mark R. Garrett, Superintendent)

Superintendent Mark Garrett shared the following upcoming dates and events with the Board. 2024-2025 Kindergarten Registration Open - Welcome HCPS Class of 2037

- May 6-10 National Teacher Appreciation Week
- May 24: Last Day of School for Traditional and Early College Calendar Students; noon dismissal
- May 24: Henderson County High School Graduations:
- Henderson County Early College, 5:00 p.m.
- Hendersonville High School, 6:00 p.m.
- East Henderson High School, 7:00 p.m.
- Henderson County Career Academy, 7:00 p.m.
- North Henderson High School, 6:00 p.m.
- West Henderson High School, 7:30 p.m.
- May 27: Memorial Day Holiday for all Staff and Flex Calendar Students
- May 30: Last Day of School for Flex Calendar Students; noon dismissal
- June 3-13: Summer Learning (Grade 6-12); Career Accelerator (Rising Grade 10 & 11); Summer
- Bridge (Rising Grade 6 & 9)
- June 3-20 Summer Learning (Grade K-5); Read to Achieve Camp (Grade 2-3)
- June 10: HCBPE Regular Meeting, 4:00 p.m., Closed Session, 3:00 p.m.

• June 27: HCBPE Special Called Business Meeting (End of Year Matters) 9:00 a.m., Closed Session 8:30 a.m. No action was taken.

ADJOURNMENT

There being no further business, Dr. Kathy Revis moved that the meeting be adjourned. Seconded by Mrs. Alyssa Norman. *(Unanimously approved at 7:52pm.)*

Minutes approved: June 10, 2024